CATHOLIC ARCHDIOCESE OF SYDNEY

EUCHARIST28 SYDNEY



THE FEAST OF CHRIST THE KING

WALK *With* CHRIST

22 NOVEMBER 2026

OFFICIAL SPONSOR:

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Official sponsors of the 2026 Walk with Christ Eucharistic Procession, proudly joining Sydney's Catholic community in a celebration of faith, hope and unity.

Rookwood Catholic Cemetery | Liverpool Cemetery
Kemps Creek Memorial Park | Macarthur Memorial Park
Nepean Gardens | North Rocks Cemetery

1300 114 997 | enquiries@ catholiccemeteries.com.au | www.catholiccemeteries.com.au

Welcome to the Procession
of the Blessed Sacrament

SOLEMNITY OF CHRIST the KING 2026

The Most Rev Anthony Fisher OP, Archbishop of Sydney and the Auxiliary Bishops of Sydney will lead the Procession of the Blessed Sacrament.

GENERAL INSTRUCTIONS

ASSEMBLY AREA:

Festival will take place at Martin Place Precinct from 1.00pm.

Please take a position in front of the main stage, in preparation for the start of the Procession.

TOILETS:

Toilets are located in Martin Place near Castlereagh St. Toilets are also located at the back of St Mary's Cathedral Forecourt.

ACCESSIBILITY:

Participants in wheelchairs are welcome to join the procession in Pitt Street behind the student choir and in front of the banner.

OTHER IMPORTANT INFORMATION:

Please do not litter;
dispose of rubbish thoughtfully.

If you require assistance, please speak to our volunteers in the orange vests.

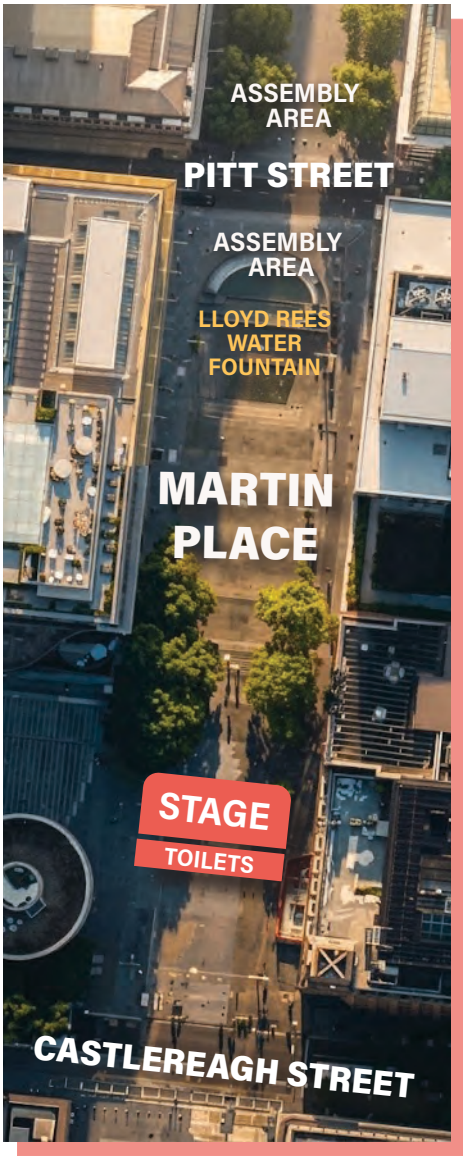
For First Assistance, please locate the First Aid tent or a St John's Ambulance officer.

COLLEGE STREET

College Street will be closed until 5pm.

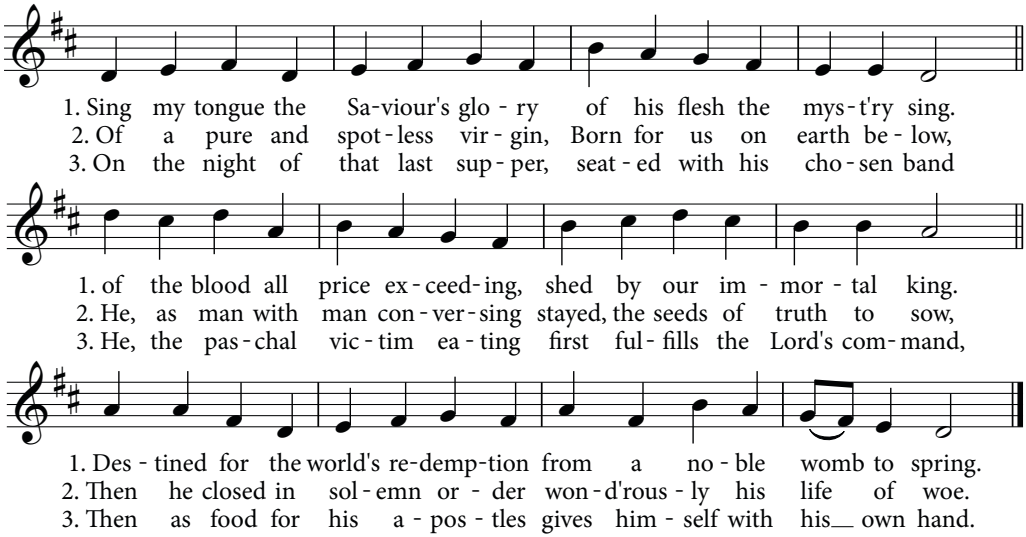
Coach pickup will be coordinated by the logistics team after 5pm.

ASSEMBLY AREA:



The bells ring to mark the arrival of the Blessed Sacrament.

SING, MY TONGUE, THE SAVIOUR'S GLORY



Text: 87 87 87; Pange lingua gloriosi and Tantum ergo; St. Thomas Aquinas, 1227–1274;
Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878.
Music: Chant, Mode III; Liber Hymnarius, 1983.

PRAYER:
Let us pray.
O God, who has accomplished the work of human redemption through the Paschal Mystery of your only begotten Son, graciously grant that we, who confidently proclaim under sacramental signs the death and the resurrection of Christ, may experience continued increase of your saving grace, through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

ALL: *Amen.*

OPEN MY EYES

1.
Open my eyes, Lord
Help me to see your face
Open my eyes, Lord
Help me to see

2.
Open my ears, Lord
Help me to hear your voice
Open my ears, Lord
Help me to hear

3.
Open my heart, Lord
Help me to love like you
Open my heart, Lord
Help me to love

4.
I live within you
Deep in your heart, O Lord
I live within you
Rest now in me

5. Spanish Translation
Abre mis ojos señor
Ayúdame a ver tu rostro
Abre mis ojos señor
Ayúdame a ver"

6. Italian Translation
Apri le mie orecchie signore
Aiutami a sentire la tua voce
Apri le mie orecchie signore
Aiutami a sentire

7. Tagalog Translation
Buksan mo ang puso ko, Panginoon
Tulungan mo akong magmahal ng tulad mo
Buksan mo ang puso ko, Panginoon
Tulungan mo akong magmahal

8.
I live within you
Deep in your heart, O Lord
I live within you
Rest now in me

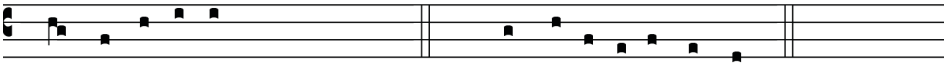
PRAYER:
Let us pray.
Almighty ever-living God, whose will is to restore all things in your beloved Son, the King of the universe, grant, we pray, that the whole creation, set free from slavery, may render your majesty service and ceaselessly proclaim your praise. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

ALL: *Amen.*

LITANY OF THE SAINTS



Holy Mary, Mother of God,
St Michael,
Holy Angels of God,
St John the Baptist,
St Joseph,
St Peter and St Paul,
St Andrew,
St John,
St Mary Magdalene,
St Stephen,
St Ignatius of Antioch,
St Lawrence,
St Perpetua and St Felicity,
St Agnes,
St Gregory,
St Augustine,
St Athanasius,
St Basil,
St Martin,
St Benedict,
St Francis and St Dominic,
St Francis Xavier,
St John Vianney,
St Catherine of Siena,
St Teresa of Jesus,
St Margaret Mary Alacoque,
St Teresa Benedicta of the Cross,
St Pio of Pietrelcina,
St Mary of the Cross MacKillop,
St John Paul the Second,
St Teresa of Calcutta,
All holy men and women,
Saints of God.



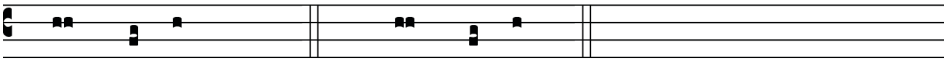
Lord, be mer-ci-ful,
From all evil,
From every sin,
From everlasting death,
By your Incarnation,
By your Death and Resurrection,
By the outpouring of the Holy Spirit,

℟ **Lord, de-liv-er us, we pray.**



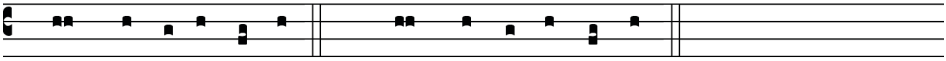
Be merciful to us sin-ners,
Jesus, son of the living God,

℟ **Lord, we ask you, hear our prayer.**



Christ, hear us,

℟ **Christ, hear us.**



Christ, graciously hear us.

℟ **Christ, graciously hear us.**

PRAYER:
Let us pray.
Almighty and eternal God, who, by glorifying the Saints, bestow on us fresh proofs of your love, graciously grant that, commended by their intercession and spurred on by that example, we may be faithful in imitating your only begotten Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

All: *Amen.*

UNIVERSAL PRAYER

AFTER EACH PETITION, ALL RESPOND BY SINGING
"O LORD, HEAR MY PRAYER. O LORD, HEAR MY PRAYER. COME AND LISTEN TO ME."

As we follow our Eucharistic Lord through our city, let us join together in praying for the needs of all who live here and are influenced by its workings.

We pray for the City of Sydney, that she and all who dwell in her receive abundant blessings, wise counsel, peace, healing, prosperity and ever deeper faith in you.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For all the faithful: that by receiving Christ truly present in the Eucharist we may grow in holiness and demonstrate faith, hope and charity in our world.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For our Bishops, Priests & Religious: that their encounter with Jesus in the Eucharist will be a constant source of comfort and inspiration.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For all Christian people in our city: that they may witness to the joy and holiness of being sons and daughters of God.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For our state and city leaders: that they will exercise authority with wisdom and selflessness; choosing to act for true human flourishing.
Let us pray to the Lord
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For married couples and their children: that all families become a sanctuary of life and receive recognition and protection in their role of building a safe and stable society.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For all workers and the unemployed: that they will be given the opportunity to participate in work that upholds their human dignity.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For the sick and those who care for them in our hospitals: that they will know Christ's presence with them as healer and consoler.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For migrants and refugees: that they may find a true Christian welcome from us and that we may be able to give and receive our cultural strengths in a mutual exchange of charity.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For those hurt by members of the Church: that the experience of Christ as innocent victim will begin to bring them healing and hope.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For our homeless, poor, vulnerable and abandoned neighbours: that they will find Jesus in the midst of their sufferings and experience their dignity through our active concern.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For those who are lost or seeking truth: that the Holy Spirit will fill their hearts and bring them to Jesus, the Bread of Life and King of Heaven and Earth.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

For the faithful departed: that as they shared in the Eucharist during their earthly life they may pass from this pilgrim table to the banquet of our heavenly homeland.
Let us pray to the Lord.
All: *O Lord, hear my prayer, O Lord, hear my prayer. Come and listen to me.*

God, ever merciful and faithful, you allow us to participate in your creative work by building this city and its institutions. May these prayers remind us of our dependence on You. Through Christ our Lord. Amen.

AVE MARIA

Ave Maria, gratia plena,
Dominus tecum.
Benedicta tu in mulieribus,
et benedictus fructus ventris tui, Iesus.
Sancta Maria, Mater Dei,
ora pro nobis peccatoribus,
nunc et in hora mortis nostrae.
Amen.

Hail Mary full of grace,
the Lord is with you.
Blessed are you among all women,
Blest is the fruit of your womb.

Holy Mary mother of God,
the Lord is with you.
Pray for us sinners, pray for us sinners,
Now and at the hour of our death.

Jesus, formed in your faith,
Ave Maria alleluia.
Jesus, born in your love,
Ave Maria alleluia.

Jesus, formed in your faith,
Ave Maria alleluia.
Jesus, born in your love,
Ave Maria alleluia.

THE HOLY ROSARY

GLORIOUS MYSTERIES

OUR FATHER

Our Father who art in heaven,
hallowed be thy name.
Thy Kingdom come. Thy will be done
on earth as it is in heaven.

Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who trespass
against us, and lead us not into
temptation, but deliver us from evil.
Amen

HAIL MARY

Hail Mary, full of grace,
the Lord is with thee.
Blessed art thou amongst women,
and blessed is the fruit of thy womb,
Jesus.

Holy Mary, Mother of God,
pray for us sinners,
now and at the hour of our death.
Amen.

GLORY BE

Glory be to the Father, and to the Son,
and to the Holy Spirit.

As it was in the beginning, is now,
and ever shall be, world without end.
Amen.

O MY JESUS

O my Jesus, forgive us our sins, save
us from the fires of hell. Bring all souls
to heaven, especially those most in
need of thy mercy.

All make the Sign of the Cross

In the name of the Father, and of the Son and of the Holy Spirit. Amen.

We profess our faith

All: I believe in God, the Father Almighty, creator of Heaven and earth, and in Jesus Christ his only son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried.

He descended into hell. On the third day He rose again from the dead. He ascended into heaven and is seated at the right hand of God, the Father Almighty. From thence He shall come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen

Our Father ...
Hail Mary x 3 ...
Glory Be ...

The First Glorious Mystery:

The Resurrection of Jesus Christ from the dead.

Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the sepulchre. And behold, there was a great earthquake; for an angel of the Lord descended from heaven and came and rolled back the stone, and sat upon it. His appearance was like lightning, and his raiment white as snow. And for fear of him the guards trembled and became like dead men. But the angel said to the women, "Do not be afraid; for I know that you seek Jesus who was crucified. He is not here; for he has risen, as he said. Come, see the place where he lay. (Matthew 28:1-6)

Our Father ...
Hail Mary x 10 ...
Glory Be ...
O My Jesus ...

The Second Glorious Mystery:

The Ascension of Jesus Christ Into Heaven.

So then the Lord Jesus, after he had spoken to them, was taken up into heaven, and sat down at the right hand of God. And they went forth and preached everywhere, while the Lord worked with them and confirmed the message by the signs that attended it. Amen. (Mark 16:19-20)

Our Father ...
Hail Mary x 10 ...
Glory Be ...
O My Jesus ...

The Third Glorious Mystery:

The Descent of the Holy Spirit on Mary and the Apostles at Pentecost.

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. (Acts 2:1-4)

Our Father ...
Hail Mary x 10 ...
Glory Be ...
O My Jesus ...

The Fourth Glorious Mystery:

The Assumption of Our Lady into Heaven.

For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep and so we shall always be with the Lord. (1 Thessalonians 4:14)

Our Father ...
Hail Mary x 10 ...
Glory Be ...
O My Jesus ...

The Fifth Glorious Mystery

The Coronation of Our Lady, Queen of Heaven and Earth.

And a great portent appeared in heaven, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. (Revelation 12:1)

Our Father ...
Hail Mary x 10 ...
Glory Be ...
O My Jesus ...

SALVE REGINA - GREGORIAN CHANT

Translation: Hail, holy Queen, mother of mercy, hail, our life, our sweetness and our hope. To you do we cry, poor banished children of Eve. To you do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, your eyes of mercy towards us, and after this our exile show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary.

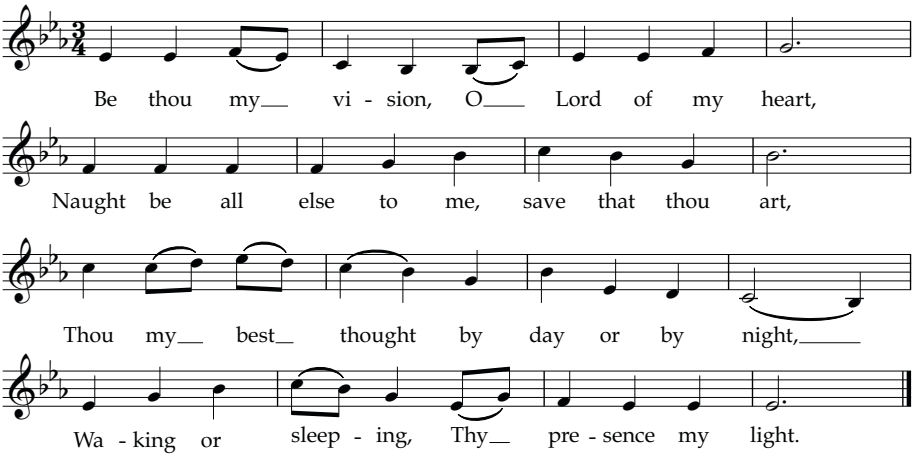
Text: Latin, attr. To Hermannus Contractus, 1013-1054; Spanish, anon.



PRAYER AFTER ROSARY

Let us pray. O God, Whose Only Begotten Son, by his life, death and resurrection, has purchased for us the rewards of eternal life. Grant, we beseech thee, that meditating upon these mysteries of the most Holy Rosary of the Blessed Virgin Mary, we may imitate what they contain, and obtain what they promise. Through the same Christ, our Lord. Amen.

BE THOU MY VISION



1. Be Thou my Wisdom, Thou my true Word;
   I ever with Thee, Thou with me, Lord;
   Thou my great Father, and I Thy true son;
   Thou in me dwelling, and I with Thee one

2. Be Thou my battle shield, sword for the fight;
   Be Thou my dignity, Thou my delight;
   Thou my soul's shelter, Thou my high tower:
   raise Thou me heavenward, O Power of my power.

3. Riches I heed not, nor man's empty praise;
   Thou mine inheritance, now and always.
   Thou and Thou only, first in my heart;
   high King of Heaven, my treasure Thou art.

4. High King of Heaven, my victory won,
   May I reach Heaven's joys, O bright Heav'n's Sun!
   Heart of my own heart, whatever befall,
   Still be my Vision, O Ruler of all.

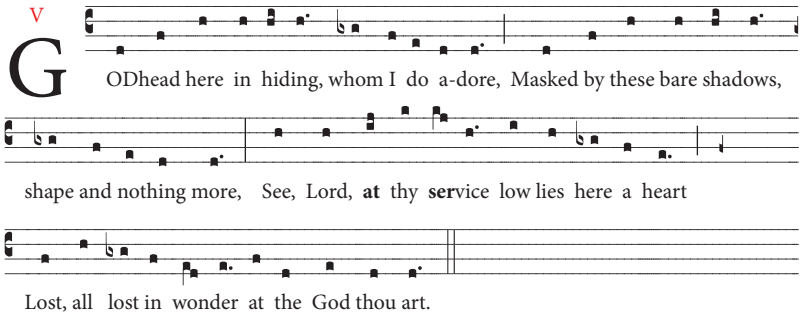
The Eucharistic Procession will continue in silence until all have gathered in the forecourt and on College Street

ARRIVAL AT ST MARY'S CATHEDRAL

ADORATION

As the Blessed Sacrament is brought to the altar, all sing the following hymns:

GODHEAD HERE IN HIDING



Seeing, touching, tasting are in thee deceived:
How says trusty hearing? that shall be believed;
What God's **Son** has **told** me, take for truth I do;
Truth himself speaks truly or there's nothing true.

On the cross thy godhead made no sign to men,
Here thy very manhood steals from human ken:
Both are **my** con**fes**sion, both are my belief,
And I pray the prayer of the dying thief.

I am not like Thomas, wounds I cannot see,
But can plainly call thee Lord and God as he;
This faith **each** day **deep**er be my holding of,
Daily make me harder hope and dearer love.

O thou our reminder of Christ crucified,
Living Bread, the life of us for whom he died,
Lend this **life** to **me** then: feed and feast my mind,
There be thou the sweetness man was meant to find.

Jesu, whom I look at shrouded here below,
I beseech thee send me what I thirst for so,
Some day **to** gaze **on** thee face to face in light
And be blest for ever with thy glory's sight.

Adoro te devote

Adoro te devote
attr. St Thomas Aquinas
Gerard Manley Hopkins SJ (1844–1889)

O SALUTARIS HOSTIA

O SAVING VICTIM

All sing



RESPONSORIAL PSALM - PS 147:12-15, 19-20



℟: **For you my soul is thirsting, O Lord my God.**

1. O God, you are my God, for you I long;
for you my soul is thirsting.
My body pines for you
like a dry, weary land without water.

2. So I gaze on you in the sanctuary
to see your strength and your glory.
For your love is better than life,
my lips will speak your praise.

3. So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

4. On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice.

GOSPEL READING

The Lord be with you

All: *And with your spirit*

A reading from the Holy Gospel according to John **John 6:51-58**

All: *Glory to you, O Lord.*

Jesus said to the Jews:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink.

He who eats my flesh and drinks my blood lives in me and I live in him. As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me.

This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord

All: *Praise to you, Lord Jesus Christ*

HOMILY
THE MOST REV. ANTHONY FISHER OP

REFLECTION HYMN

LET ALL MORTAL FLESH KEEP SILENCE



2. King of kings, yet born of Mary,
As of old on earth he stood,
Lord of lords, in human vesture,
In the Body and the Blood:
He will give to all the faithful
His own Self for heavenly Food.

3. Rank on rank the host of heaven
Spreads its vanguard on the way,
As the Light of light descendeth
From the realms of endless day,
That the powers of hell may vanish
As the darkness clears away.

4. At his feet the six-winged seraph;
Cherubim with sleepless eye,
Veil their faces to the Presence,
As with ceaseless voice they cry.
Alleluia, Alleluia,
Alleluia, Lord most high!

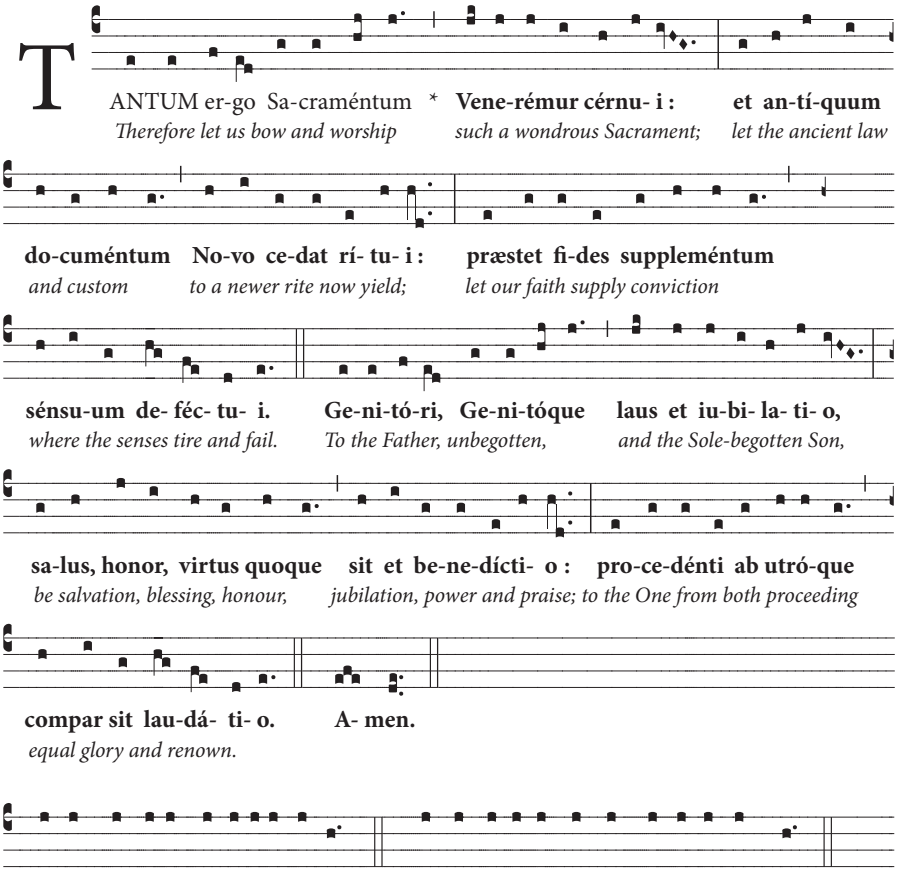
Picardy
French carol, probably 17th century
found in Tiersot's 'Mélodies' (1887)
Liturgy of St James
tr. Gerald Moultrie (1829–1885)

BENEDICTION

TANTUM ERGO

Text: 87 87 87; Pange lingua gloriosi and Tantum ergo; St. Thomas Aquinas, 1227–1274; Liber Hymnarius, 1983; tr. by Edward Caswall, 1814–1878.
Music: Chant, Mode III; Liber Hymnarius, 1983.

All sing



℣ Panem de cælo præstitísti e- is.
You have given them bread from hea-ven.

℟ **Omne delectaméntum in se habén-tem.**
Containing in itself all sweet- ness.

Oremus.

DEUS, qui nobis sub sacramento mirabili passionis tuæ memoriam reliquisti: tribue quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari; ut redemptionis tuæ fructum in nobis iugiter sentiamus. Qui vivis et regnas in sæcula sæculorum.

℟. **Amen.**

Let us pray.

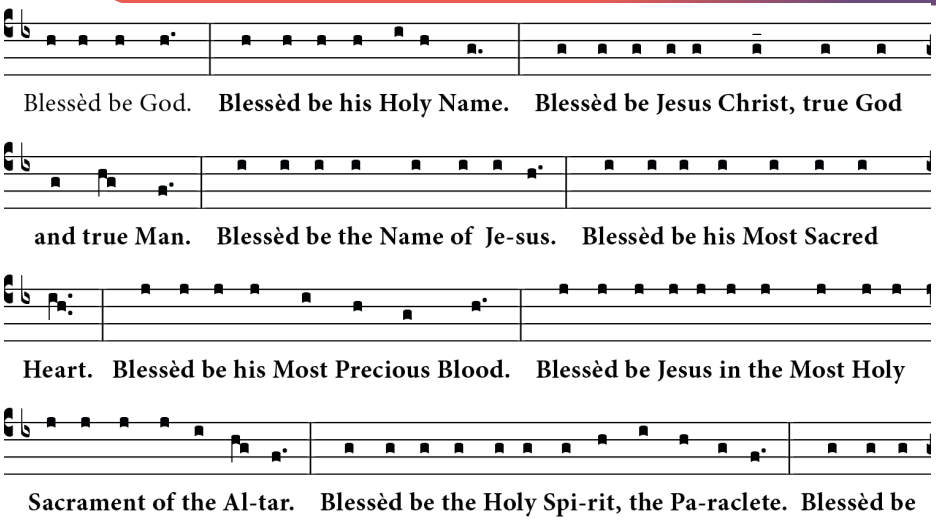
O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption, who lives and reigns for ever and ever.

Ave verum corpus, natum de Maria Virgine, vere passum immolatum in cruce pro homine cuius latus perforatum, fluxit aqua et sanguine: esto nobis prægustatum mortis in examine. O Iesu dulcis, O Iesu pie, O Iesu fili Mariæ, miserere mei.

Hail, true body, born of the Virgin Mary; which truly suffered, offered on a cross for mankind; whose pierced side flowed with water and with blood: be for us a foretaste in the trial of death. O sweet, gracious Jesus, son of Mary, have mercy on me.

The Benediction with the Blessed Sacrament is given over the people. After the Benediction all join together for the singing of the Divine Praises

THE DIVINE PRAISES



THE DIVINE PRAISES *continued...*



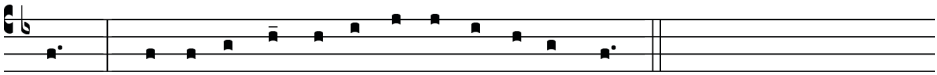
the great Mother of God, Ma-ry most Ho-ly. Blessèd be her Holy and Imma-



cu-late Conception. Blessèd be her Glorious Assumption. Blessèd be the



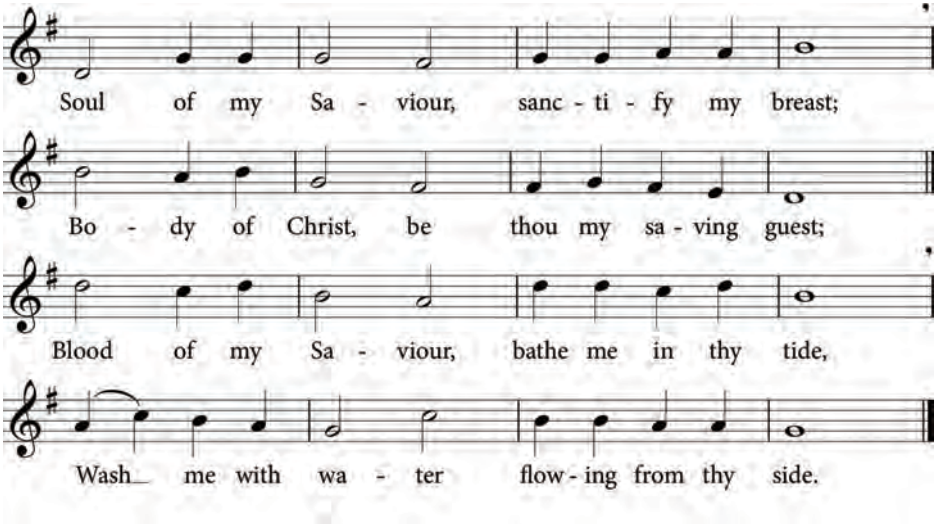
name of Ma-ry, Virgin and Mother. Blessèd be Saint Joseph, her most chaste



spouse. Blessèd be God in his Angels and in his Saints.

At the conclusion of the Benediction rite, the Blessed Sacrament is reposed while all join together in singing the following hymn

SOUL OF MY SAVIOUR (ANIMA CHRISTI)



2. Strength and protection may thy Passion be;
O Blessed Jesus, hear and answer me;
Deep in thy wounds, Lord, hide and shelter me;
So shall I never, never part from thee.

3. Guard and defend me from the foe malign,
In death's dread moments make me only thine.
Call me and bid me come to thee on high,
Where I may praise thee with thy saints for aye.

Anima Christi
William J Maher (1823-1877)

This concludes our Eucharistic Procession.
All are welcome to join us inside for Solemn Vespers beginning at 5pm and Holy Mass at 6pm.

ACKNOWLEDGEMENTS AND COPYRIGHTS

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The procession soundtrack has been recorded with the assistance of the following musicians:
Catholic Schools Performing Arts
Robin Mark ("Be thou my Vision" taken from the CD "Songs & Hymns").

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