



Lectio Divina

**Tuesday of the 5th week of Lent
31 March 2020**

Introduction

Lectio Divina is a form of prayer which invites us into a deeper encounter with the Lord through Scripture. It gives us the time to listen attentively to the Word, to be sensitive to its action on our hearts, and to reflect on what is being asked of us in our daily lives. Lectio Divina allows the Lord to penetrate our hearts and to fill them with His Love. Ultimately, through this encounter we are invited into an ever-deeper relationship and union with Him..

This resource is for both personal and group use with the necessary indications provided in the text below.

To commence...

Eliminate distractions and the possibility of interruption.

*In the name of the Father, ✠
and of the Son,
and of the Holy Spirit,
Amen.*

Invocation of the Holy Spirit

V: Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

R: Send forth your Spirit, and they shall be created.
And you shall renew the face of the earth.

Act of Contrition

By acknowledging our sinfulness and admitting that by ourselves we can do nothing that is not flawed, we ask God to take the initiative in this encounter.

V: Have mercy on us, O Lord
R: For we have sinned against you.
V: Show us, O Lord, your mercy:
R: And grant us your salvation.

May almighty God have mercy on us, forgive us our sins,
and bring us to everlasting life. Amen.



The Gospel

'Let the one among you who has not sinned be the first to throw a stone'

The Gospel should be read slowly, meditatively, with pauses between sentences or whenever the sense requires it. When a group is doing Lectio Divina, it is usually best to take turns in reading the words of the Gospel, since for many people speaking will bring the words to mind better than hearing does.

A reading from the holy Gospel according to Saint John (8:21-30)

Jesus said to the Pharisees:

'I am going away;
you will look for me
and you will die in your sin.

Where I am going, you cannot come.'

The Jews said to one another, 'Will he kill himself? Is that what he means by saying, "Where I am going, you cannot come"?' Jesus went on:

'You are from below; I am from above.
You are of this world; I am not of this world.

I have told you already:
You will die in your sins.
Yes, if you do not believe that I am He,
you will die in your sins.'

So they said to him, 'Who are you?' Jesus answered:

'What I have told you from the outset.
About you I have much to say
and much to condemn;
but the one who sent me is truthful,
and what I have learnt from him
I declare to the world.'

They failed to understand that he was talking to them about the Father. So Jesus said:

'When you have lifted up the Son of Man,
then you will know that I am He
and that I do nothing of myself:
what the Father has taught me is what I preach;
he who sent me is with me,
and has not left me to myself,
for I always do what pleases him.'



As he was saying this, many came to believe in him.

V: The Gospel of the Lord
R: Praise to you Lord Jesus Christ

The Shared Echo

For groups

When several people are doing Lectio together, then there is the opportunity for each person to share the words that have had the most impact in today's passage on them personally. This may be a single word or a short phrase. The sharing of echoes and the listening to echoes are not a discussion aiming at a conclusion, but the opening of one heart to another.

Meditatio (reflection)

This is an opportunity to go deeper with the text. Write your thoughts in the space below using the prompts provided if necessary.

What does the Gospel say to me?

- What has drawn my attention or struck me in some way?
- Why? Was it a person? A word? A situation? A gesture?
- What is God saying to me through these words, here and now, today?

For groups

After having taken the time to go deeper with the Scriptural text individually, you may now wish to share your reflections with the other members of your group for a set period of time for example 10 minutes.



Oratio (prayer)

God has spoken to me. What do I reply?

Silently, each of us responds to what God has said to him through the passage we have read and even through the echoes we have heard.

Contemplatio (contemplation)

*Sometimes we may be led beyond prayer into a quiet and attentive resting in the presence of God.
Nothing is written down here. We are resting in God's love.*

Conclusion

We prepare to return to the everyday world, carrying with us what we have received in our minds and our hearts today.

Now let us pray together in the words that Jesus gave us:

*Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.*

May the Lord bless us, and keep us from all evil, and bring us to everlasting life. Amen.

In the name of the Father, ✠
and of the Son,
and of the Holy Spirit,
Amen.